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Presentation 2

CONSENT AND DIVERSITY OF

RELATIONSHIPS





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INDEX

- 1.No means no
- 2.Only yes means yes
- 3.The need of
 - Communicative Acts
- 4.Types of *Communicative Acts*

















An unquestionable premise for any intimate relationship

The persons taking part in the relationship must want freely, without any coercion, to have that relationship or sexual contact

If that doesn't happen, then there is coercion, there is violence.









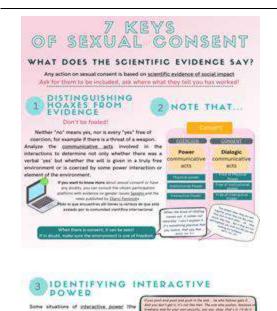












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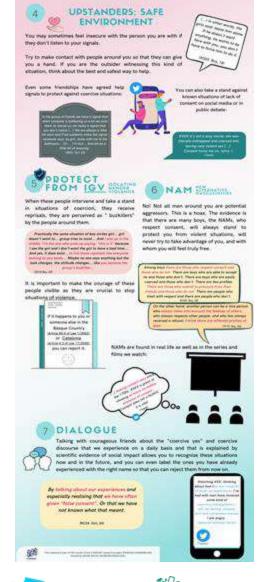
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1. No means no



















But...

- •ls "no means no" enough?
- Is it enough to say "No"?

















The case of Anna **Chambers.** New York, USA











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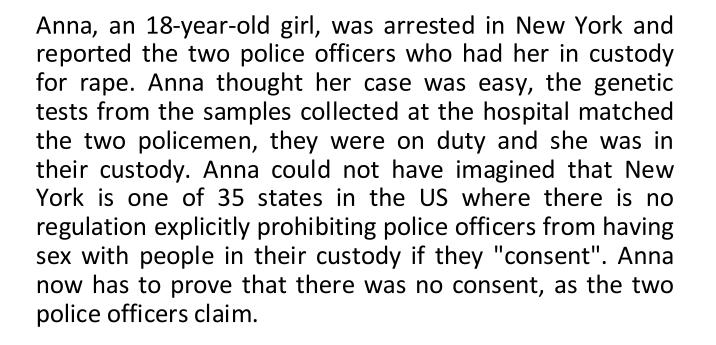


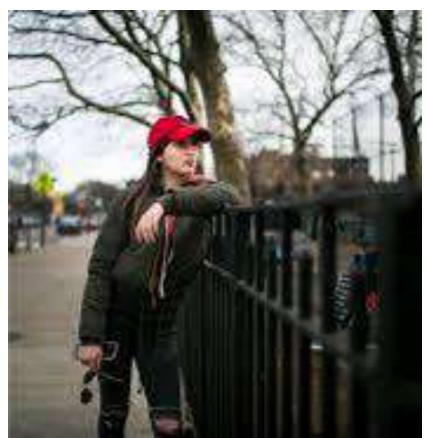






El caso of Anna Chambers. New York, USA





















The case "La Manada" [The herd] in Spain









x











The case of La Manada [The herd] in Spain.

One of the particularities of the "La Manada" case is that what happened was quite clear, there were no great divergences on the facts between both parties. What the judges were deliberating is not what happened, but whether or not what happened constituted sexual assault. Ultimately, what was said are issues that will undoubtedly transcend the case itself and create a precedent about what idea of consent underlies our legal system.

















"No means no" falls short

- We know that there are times when people cannot say "NO", either:
- Because of the effect of some substance
- Because of the paralysis caused by certain intimidating
- Because of the social hierarchies that underlie our social structure.
- Because of many other circumstances

















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So

This has led to the idea that only an explicit "yes" is a "yes".

That it is necessary to say



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2. Only "Yes" means yes





















"Only yes means yes" is not enough either

The fact that we have asked at a given moment does not guarantee anything at all; someone can say yes now and not want to continue in 2 minutes, so we would end up concluding that we have to ask every five seconds

















3. Communicative Acts







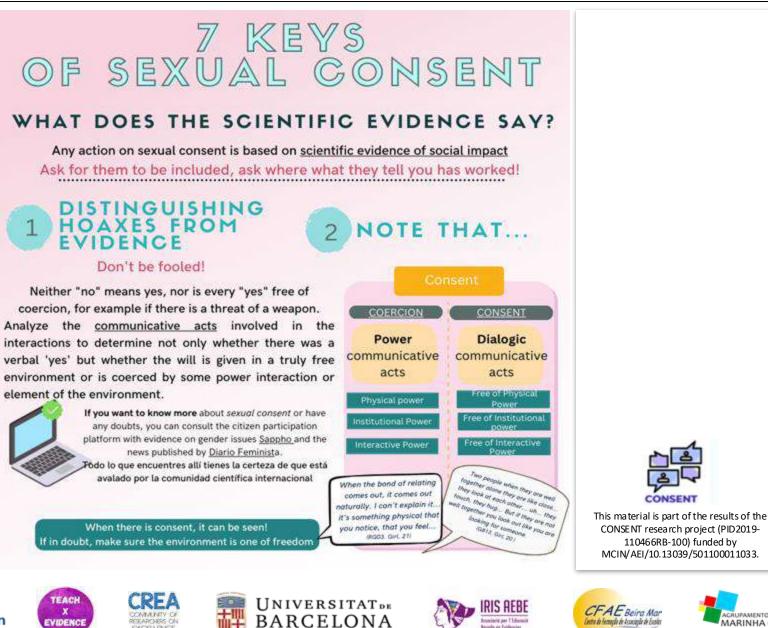












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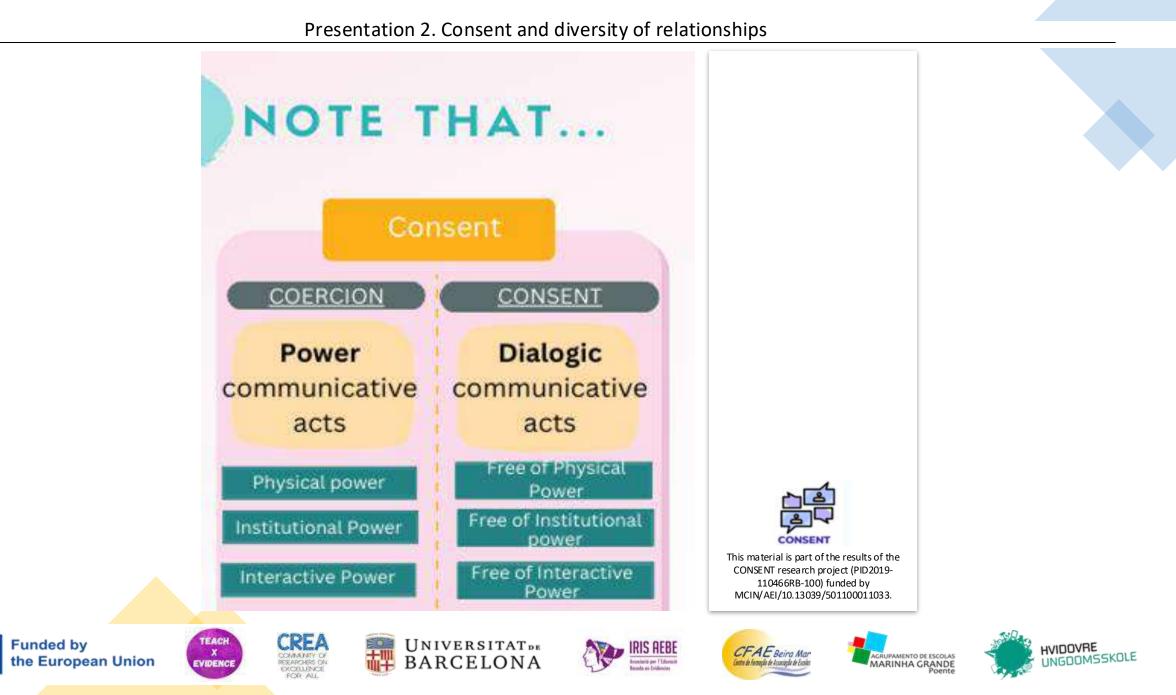
MARINHA GRANDE



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Physical Power

A "yes" given under physical coercion, for example under threat of a knife, cannot be considered a freely given "yes" and therefore, no matter how much that "yes" was given, there is NO consent.









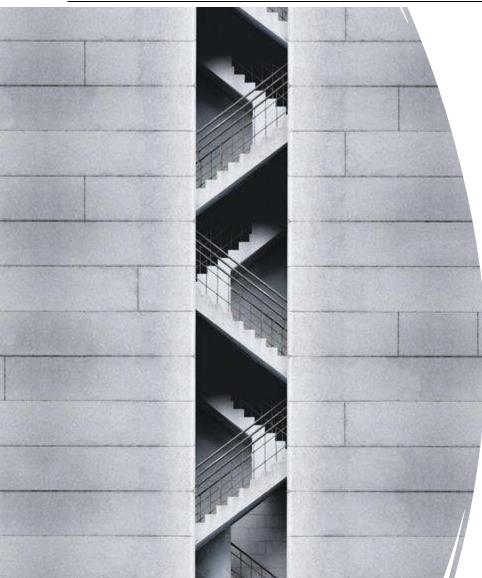












Institutional Power

- There may be circumstances in which asking and getting a yes does not prove that the desire we are looking for exists (for example, because of the effect of the hierarchies underlying the relationship).
- For example, between a student (18 years old or older) and her university professor there is a power relationship.
- Also between a 'boss' and a subordinate.







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Interactive Power

- When environmental conditions hinder free communication of consent. Coercion can come not only from the person directly involved in the relationship but also from the environment
- Whoever has a greater position of power in a relationship, be it in an academic or work context, but also within a social group, must always ensure that the contact is desired by the other party.







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Interactive Power



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IDENTIFYING INTERACTIVE 3 POWER

Some situations of interactive power (the power given by the interaction established between the people involved) are so normalised that we accept them. You may have witnessed/experienced many of them

If you push and push and push in the end... he who follows gets it. And you don't get it, it's not like that. The one who pushes, because of tiredness and for your own security, you say, okay, that's it, I'll do it and that's it, but that doesn't mean that it's because the other person wanted to do it. It's not like that. Because if a person has said no to you 15 times... the 16th time is not going to be that they have changed their mind and say "oh, yes, now I really want to do it". (CL29. Girl, 21)

Do any of these ring a bell?

I know of groups of friends who are out partying, (...) one invited her for a drink and the whole group automatically, not just the boy but the whole group was like: make out... make out... you said yes to the drink ... make out ... Of course, and she was like: I don't want to ... (ZD18. Boy, 20)









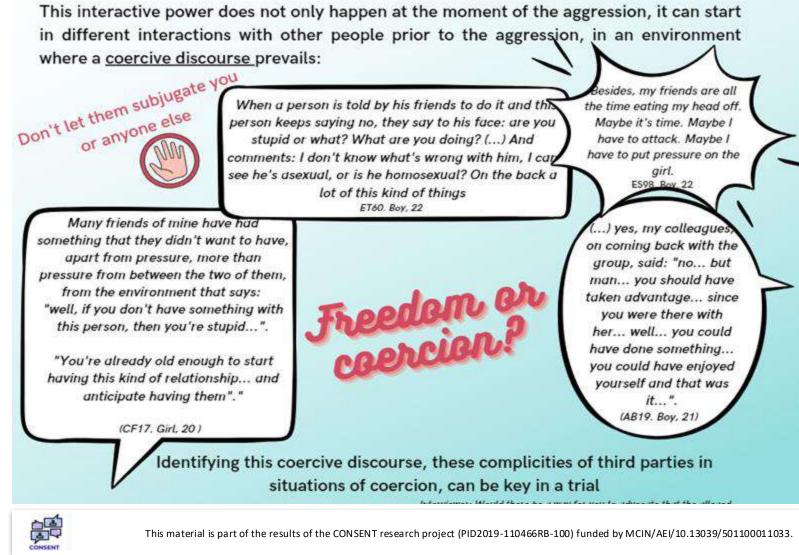




























Communicative Acts

- Other elements need to be taken into account beyond the words "yes" or "no"
- It is necessary to introduce the "communicative acts", that is, not only what is said, or non-verbal language but also the context in which interactions take place.

















This material is part of the results of the CONSENT research oject (PID2019-110466RB-100) funded by MCIN/AEI/10.13039/501100011033. NOTE THAT Consent CONSENT COERCION Dialogic Power communicative communicative acts acts Free of Physical Physical power Power Free of Institutional Institutional Power power Free of Interactive Interactive Power Power

Communicative Acts

We must be aware of whether our position of power and the context allow the other person(s) involved to freely express what they want

- When communication is dominated by power communicative acts (whether physical, institutional or interactive) then we can say that it is an environment of coercion where if "consent" is given, it is not freely given, it may be coerced and therefore invalid
- If in the communication of consent, all communicative acts that take place are free of the three types of power (physical, institutional and interactive), then we are talking about **dialogic communicative acts** where consent can be expressed freely, we can say that there is consent

















Debate

- What did you think?
- Did you think that saying "no" or saying "yes" was enough to ensure consent?
- Do you know of any stories, whether in books, movies or news stories, where a boy or girl has been pressured to do something intimate that they didn't want to do?











If you have more time... you can read and discuss

El consentimiento afectivosexual y los actos comunicativos https://periodicoeducacion.info/2023/03/15/el-consentimientoafectivosexual-y-los-actos-comunicativos-2/

La primera vez importa <u>https://periodicoeducacion.info/2024/02/23/la-primera-vez-importa/</u>

¿Tocarse o no tocarse en Educación Física? https://periodicoeducacion.info/2024/01/08/tocarse-o-no-tocarse-eneducacion-fisica/

















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